Bass River Township Planning Board December 20, 2023 Agenda 7:00 P.M.

| 1. Called to | order at | P.M. | <i>1A</i> . | In-person only |
|-------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| being held | in conformance with October and Nover | the Open | Public M | er 20, 2023 meeting of the Bass River Township Planning Board is Meetings Act, notice appearing in The Press and The Beacon. The rd Meetings were cancelled due to no Agenda items. The Pledge of |
| 3. *Sweari | ng-in of Carrie Crov | wley as 2 nd | Alternat | e. |
| | Mrs. Debbie Buz Mr. Nick Caprigi Mrs. Cindy Ruffo Mr. Bob Neuweil Mr. Rick Steele | lione o er | Mr. Ms. Mrs *Ca | Winn Allen Abby Gormley Bonnie Adams (1 st Alternate) arrie Crowley (2 nd Alternate) |
| 5. Approva | al of the August 16, | 2023 meeti | ng minu | ites. |
| Moved_ | | \$ | Seconded | d |
| 6. Corresp | ondence: See corres | pondence l | ist | |
| 7. <u>New Bu</u> | ısiness: | | | |
| 1. | Viking Yacht - Bui | lding Expa | nsions, I | PB Application # 2023-05. |
| 8. <u>Informa</u> | al Business: | | | |
| | having cows and p New Jersey Planni NJ Planner magazi member has compl | igs on this page Officials ne six times eted the mage | oroperty. s membe s per yea andatory | Lot 3, 10.8 acre land on East Greenbush Road, asking for guidance on c. ership expired in 2014. Member benefits include reduced training costs, ar, member rates on other features. All but one current Planning Board one-time training, and there is non-member public access to NJPO pership or continue to pay non-member rate as needed for training? |
| 9. <u>Old Bus</u> | siness: | | | |
| 1. | • | | | ons, PB Application # 2023-04. Board will discuss procedure for going ed for Planning Board Review. This will not be a review of the |
| 10. Open to | Public atl | P.M. | | |
| Moved_ | | | Seconded | d |
| 11. Close t | o Public at | _P.M. | | |
| Moved | | • | Secondec | d |

| 12. Meeting adjourned at | P.M. |
|--------------------------|----------|
| Moved | Seconded |