

**Bass River Township Environmental Commission Meeting  
March 11, 2015 @ 7:00 p. m.**

- **Call to order** at \_\_\_\_\_p.m. and Flag Salute
- The **March 11, 2015** meeting of the Bass River Township Environmental is being held in conformance with the “Sunshine Statement” and the Open Public Meetings Act. Notice of this meeting appeared in the Press and The Beacon.

- **Roll Call:**

\_\_\_\_\_Edwin Truitt  
\_\_\_\_\_Kenny Rose

\_\_\_\_\_Carol Bitzberger  
\_\_\_\_\_Henry Gomez

\_\_\_\_\_1<sup>st</sup> Alternate

\_\_\_\_\_Second Alternate

- **Approval of Minutes January 14, 2014**

Moved \_\_\_\_\_

Second \_\_\_\_\_

- **Summary of Land Use Board January 2015 Meeting**

- **Old Business:**

- ANJEC Membership - \$262 in Commission budget
- Will be getting money to bring total up to \$500
- Fall Workshop – High Performing Environmental Commissions given by ANJEC

- **New Business:**

- New Member
- April’s Environmental Meeting

- **New Correspondence Received**

- Copy of a complaint from the Bass River Fire Department to the Burlington County Health Department concerning a boat fire and diesel fuel spill at the Viking Yacht Marina, dated 11/27/2014. A copy to the Township was not received until Jan 26, 2015. No diesel fuel was deposited into Bass River. (Case #14-11-27-0940-19)

- Copy of a complaint to the Burlington Health Department from the NJDEP concerning odors in the area, reported by resident at 61 West Greenbush Ave.
- Copy of a letter, dated January 9, 2015 from the Pinelands Commission regarding: Notification of Review of Local Agency Approval(s) Determination(s): for Block 2, Lot 10 Kelly Ann & Marie Nancy Higgins. Approval issued by Burlington County Health Department for Septic System. A Construction permit is to be issued by the Bass River Township Construction Code Official.
- Copy of Land Use Application Form to the Township of Bass River, dated February 2, 2015 for a permit to construct a Dog Kennel for 20 dogs. This will be brought up at this February's Planning Board Meeting. Application # is Delois-2015. Address of residence is 118 West Greenbush Ave.
- Pinelands Preservation Alliance Dec/Jan 2015 Volume 22 is available.

- **New Environmental Topics or Concern**

- **Public Comment**

Time In \_\_\_\_\_ Time Out \_\_\_\_\_

- **Meeting adjourned at \_\_\_\_\_ p.m. Moved \_\_\_\_\_ Second \_\_\_\_\_**

**NEXT MEETING: April 8 or May 13, 2015 @ 7p.m.**