

**Bass River Township Environmental Commission Meeting  
October 14, 2015 @ 7:00 p.m.**

- Call to order at \_\_\_\_\_p.m.
- **Flag Salute**
- The **October 14, 2015** meeting of the Bass River Township Environmental is being held in conformance with the “Sunshine Statement” and the Open Public Meetings Act. Notice of this meeting appeared in the Press and The Beacon.

- **Roll Call:**

\_\_\_\_\_Edwin Truitt  
\_\_\_\_\_Kenny Rose  
\_\_\_\_\_Ben Wurst  
\_\_\_\_\_1<sup>st</sup> Alternate

\_\_\_\_\_Carol Bitzberger  
\_\_\_\_\_Henry Gomez  
\_\_\_\_\_Second Alternate

- **Approval of Minutes September 9, 2015**

Moved \_\_\_\_\_

Second \_\_\_\_\_

- **Summary of Land Use Board September 2015 Meeting Cancelled**

- **Old Business:**

- ANJEC Workshop - High Performing Environmental Commissions (Ongoing)
- Grants-Time and Learning(On going)
- Cramer’s Junk Yard – Cleaned it up a little – received license

- **New Correspondence Received**

- Copy of a “Notification of Review of Local Agency Approvals” from the Pinelands Commission, dated September 11, 2015. This is for the New Jersey Natural Gas to install 7,055 linear feet of 2” natural gas main within Miller Lane, French Lane, Sooy Lane, Oak Ave. & Amasa Landing Road right-of-way.
- Copy of 2 Complaints of Styrene gas from Viking. On the one complaint, the Burlington County Board of Health visited the area and smelled the gas. He approached Viking to speak with them about it.

- Letter from the ANJEC asking on the status of Bass River’s Membership.
  - Announcement of a workshop from the ANJEC on a workshop on “Habitat Restoration Resources & Networking Event” to be held Tuesday, October 27 5:30 to 8:30 in Galloway. Info – they will talk about grants.
  - Bulletin from the Pinelands Preservation Alliance announcing a public hearing on November 5<sup>th</sup> at Hamilton High School on the Wharton State Forest Problem.
  - Copy of August/September 2015 “Inside the Pinelands” prepared by the Pinelands Preservation Alliance. Article on the Gas Pipelines Controversy.
  - Announcement of the 42<sup>nd</sup> Annual Environmental Congress for a Workshop October 9<sup>th</sup>. Already passed.
- **New Environmental Topics or Concern**

**Topic – The destination of the Bass River Environmental Commission.**

- **Public Comment**

Time In \_\_\_\_\_ Time Out \_\_\_\_\_

- **Meeting adjourned at \_\_\_\_\_ p.m. Moved \_\_\_\_\_ Second \_\_\_\_\_**

**NEXT MEETING:**