

**Bass River Township Environmental Commission
February 12, 2014 @ 7:00 p.m.**

- 1) **Call to order** at _____p.m. and Flag Salute
- 2) The **February 12, 2014** meeting of the Bass River Township Environmental is being held in conformance with the “Sunshine Statement” and the Open Public Meetings Act. Notice of this meeting appeared in the Press and The Beacon.

3) Roll Call:

_____Edwin Truitt
_____Kenny Rose

_____Carol Bitzberger
_____Henry Gomez

_____1st Alternate

_____Second Alternate

4) Approval of Minutes January 8 , 2014

Moved _____

Second _____

5) Old Business:

- Status of NJDEP Hotline signs
 - To use the NJDEP Hotline logo, we need to write a proposal that includes: why we want to use signs, where will they be located, and picture of sign
 - If we come up with our own, we do not need NJDEP approval
 - Proposed Sign & logo
 - NJDEP sent stickers (Where to put them)
- Status of Burlington County Inmate Cleanup for Bass River
 - No initial response. Municipal Clerk wrote a recent letter to our Freeholder (Copy of Letter)
- Status of NJ Watershed to instruct on how to test water in streams and creeks
 - Tentative Date is May 14th, 2014 @ 7pm
 - Need to decide location

6) New Business:

New Correspondence Received:

- A report, dated January 29, 2014 From Kluk Consultants Re: Kaszuba & Sons Recycling - Monitoring well report. Kluk Consultants report that all monitoring wells meet NJ Drinking Water Standards. VAL Associates Laboratory, Inc. conducted the water test.
 - Discussion

- Application for a Waterfront Development Permit, Coastal Wetland Permit & Freshwater Wetlands General Permit No. 20
Block 54, Lot 21, 26, 27, &34
Bass River Township, Burling County, NJ
The application is to the Burlington County Supervisor NJDEP, Division of Land Use Regulation.
 - Discussion

New Environmental Topics or Concern

- ANJEC Workshop Scheduled for Saturday, March 15th, 9am to 1:30
- Look into grants that might help the Environment of Bass River
- Other topics

7) Public Comment

Time In _____ Time Out _____

8) Meeting adjourned at _____ p.m. Moved _____ Second _____

NEXT MEETING: March 12, 2014 @ 7p.m.