



Bass River Township Board of Commissioners Regular Meeting

Agenda

Monday, June 6, 2011

7:30 PM

Bass River Township Municipal Building
3 North Maple Avenue
New Gretna, New Jersey

REGULAR MEETING

Agenda topics

Call to Order

Flag Salute

Sunshine Statement

This is to advise the general public and to instruct that it be recorded in the minutes that in compliance with Chapter 231 of the Public Laws of 1975, entitled the "Open Public Meetings Act" the Bass River Township Board of Commissioners caused to be posted at the Township Municipal Building located on 3 North Maple Avenue, New Gretna and mailed and/or faxed to the Atlantic City Press and the Times Beacon a meeting notice setting forth the time, date and location of this meeting. Members of the public who wish to address the Board may be given the opportunity to do so prior to the Board adjourning.

Roll Call

Mayor Cope
Commissioner Bethea
Commissioner Smith
Solicitor Lange
Clerk Somes

Members of the Public Present

APPROVAL OF MINUTES:

1. Regular Meeting of May 2, 2011
2. Executive Session of May 2, 2011

PAYMENT OF BILLS:

\$ _____

CORRESPONDENCE:

1. Letter from Burlington County Board of Chosen Freeholders re: Grant Award to Bass River in the amount of \$75,000 under the municipal park program
2. Financial Report from Great Bay Regional EMS

ORDINANCES AND RESOLUTIONS:

1. Ordinance 2011-04—Building Permit Fee Schedule Amendment—Introduction by Title Only
2. Resolution 2011-48—Adoption of Policy
3. Resolution 2011-49—Liquor License Renewal—Backwater Jacks (Inactive)
4. Resolution 2011-50—Liquor License Renewal—Viking Beverage (Breezes on the Bass River)
5. Resolution 2011-51—Liquor License Renewal—New Gretna Liquors

6. Resolution 2011-52—Authorizing Disposal of Surplus Property
7. Resolution 2011-53—Rescinding Resolution 2010-51
8. Resolution 2011-54—Resolution Opposing Senate Bill No. 1351
9. Resolution 2011-55—Resolution for Fair Distribution of State Aid for Education

OLD BUSINESS:

1. 2011 Municipal Budget—Adoption

NEW BUSINESS:

- 1.

REPORTS:

1. Solicitor's Report
2. Municipal Court Report
3. Dog Report
4. Safety Coordinator Report
5. Other Reports

PUBLIC COMMENT:

Time: In _____ Out _____

EXECUTIVE SESSION(IF REQUIRED):

Time: In _____ Out _____

- 1.

ADJOURNMENT

Time: _____

NOTES: