

## **Bass River Township Board of Commissioners Regular Meeting** Agenda

Monday, May 6, 2013 7:00 PM **Bass River Township Municipal Building** 3 North Maple Avenue New Gretna, New Jersey

## Agenda topics

Call to Order

Flag Salute

## Sunshine Statement

This is to advise the general public and to instruct that it be recorded in the minutes that in compliance with Chapter 231 of the Public Laws of 1975, entitled the "Open Public Meetings Act" the Bass River Township Board of Commissioners caused to be posted at the Township Municipal Building located on 3 North Maple Avenue, New Gretna and mailed and/or faxed to the Atlantic City Press and the Times Beacon a meeting notice setting forth the time, date and location of this meeting. Members of the public who wish to address the Board may be given the opportunity to do so prior to the Board adjourning.

| Roll Call   |
|---|
| □Commissioner Bourguignon   |
| □Deputy Mayor Capriglione   |
| □Mayor Cope   |
| □Solicitor O'Connor   |
| □Clerk Somes  |
| Members of the Public Present   |
| APPROVAL OF MINUTES:  |
| 1. Regular Meeting of April 1, 2013                                     |
| 2. Executive Session of April 1, 2013                                   |
| PAYMENT OF BILLS:   |
| \$  |
| CORRESPONDENCE:   |
| List of Correspondence prepared and available for public                |
| ORDINANCES AND RESOLUTIONS:   |
| <ol> <li>Resolution 2013-42—Appointment of<br/>Temporary CFO</li> </ol> |
| 2. Resolution 2013-43—Salary Resolution                                 |
| 3. Resolution 2013-44—Authorizing Turnover                              |
| of uncashed funds for Municipal Court                                   |
| 4. Resolution 2013-45—Tax Office Resolution                             |

5. Resolution 2013-46—Authorizing the Purchase of Energy Generation Services6. Resolution 2013-47—Authorizing Award of

Solid Waste Collection Contract

|        | NEW BUSINESS:                   |
|--------|---------------------------------|
|        | 1. 2013 Municipal Budget        |
|        | D.F.D.O.D.W.G                   |
|        | REPORTS:                        |
|        | 1. Solicitor's Report           |
|        | 2. Municipal Court Report       |
|        | 3. Dog Report                   |
|        | 4. Safety Coordinator Report    |
|        | 5. Other Reports                |
|        | PUBLIC COMMENT:                 |
|        | Time: In Out                    |
|        |                                 |
|        | EXECUTIVE SESSION(IF REQUIRED): |
|        | Time: In Out                    |
|        |                                 |
|        |                                 |
|        |                                 |
|        | ADJOURNMENT                     |
|        | Time:                           |
| NOTES: |                                 |
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